

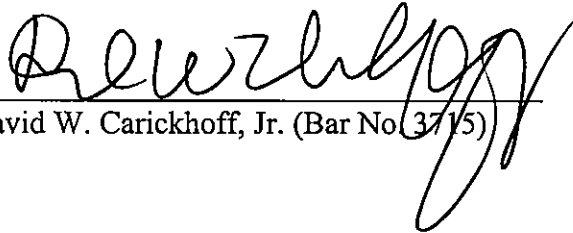
IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:	)	Chapter 11
	)	
W. R. GRACE & CO., <u>et al.</u> ,	)	Case No. 01-1139 (JKF)
	)	Jointly Administered
Debtors.	)	

**CERTIFICATE OF SERVICE**

I, David W. Carickhoff, Jr., hereby certify that on the 4<sup>th</sup> day of October, 2004, I caused a copy of the following document(s) to be served on the individuals on the attached service list(s) in the manner indicated:

**Notice of Agenda of Matters Scheduled for Hearing on October 6, 2004  
at 12:00 p.m.**

  
\_\_\_\_\_  
David W. Carickhoff, Jr. (Bar No. 3715)

Grace Agenda Notice Service List for 10/6/04 Hearing  
Case No. 01-1139  
October 4, 2004  
Document # 100684  
**01 – Hand Delivery**  
**01 – Express Mail**  
**51 – Facsimile**

***Hand Delivery***

Clerk of the Court  
United States Bankruptcy Court  
824 North Market Street  
Wilmington, DE 19801

***Express Mail***

Dennis Nelson  
P.O. Box 149  
Attica Correctional Facility  
Attica, NY 14011-0149

***Facsimile 302-426-9947***

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Marla Rosoff Eskin, Esquire  
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(Special Request)

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Eric D. Schwartz, Esquire  
(Counsel for National Medical Care, Inc.)  
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Theodore J. Tacconelli, Esquire  
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***Facsimile 312-861-2200***

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Warren H. Smith, Esquire  
(Fee Auditor)  
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Derrick Tay, Esquire  
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David B. Siegel  
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Elihu Inselbuch, Esquire  
Rita Tobin, Esquire  
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***Facsimile 212-806-6006***

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Scott L. Baena, Esquire  
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(Baron & Budd)

***Facsimile 302-295-2013***

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(Counsel for Federal Insurance Company)

***Facsimile 215-665-2013***

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Jacob C. Cohn, Esquire  
(Counsel for Federal Insurance Company)